

STATE ACTIONS
Resource Development Coordinating Committee
Governor's Office of Planning and Budget
P.O. Box 145610
1594 W. North Temple, Suite 3710
SLC, UT 84114-5610
538-5535

1. Administering State Agency School and Institutional Trust Lands Administration	2. Approximate date project will start: September 2003
3. Areawide clearinghouse(s) receiving state action: (to be sent out by agency in block 1) <u>Five County Association of Governments</u>	
4. Type of action: Land Development	
5. Title of proposed action: Milepost 13	
6. Description: The approximately 700 acre plan area is located east of the City of Washington in Washington County. UDOT is constructing a new highway interchange, while the City is responsible for the connecting road from the interchange. As the newly constructed roads will traverse Trust Lands development planning has gone hand in hand with the road planning. The master calls for residential uses (low, medium and high density), mixed use areas (retail, office and residential), convenience retail and freeway related commercial uses.	
7. Land affected (site location map required) (indicate county) - include UTM coordinates where possible Washington County, Township 42 South, Range 15 West: Section 12 13 partially Township 42 South, Range 15 West : Section 7 and 18 partially See attached map, approximately 700 acres	
8. Jordan River Natural Areas Forum review - If the proposed action affects lands within the Jordan River Natural Areas Corridor. (to be sent out by agency in block 1) (see Instructions II below) N/A	
9. Has the local government(s) been contacted? If yes, a. How was contact made? b. Who was contacted? c. What was the response? d. If no response, how is the local government(s) likely to be impacted? Extensive discussions have taken place between Washington City and the Trust Lands Administration. These discussions have lead to an agreement about the location, specification and financing of the infrastructure and master plan. The majority of the communications have been with Kevin Watt, the City manager and Mike Shaw, the Public Works Director.	
10. Possible significant impacts likely to occur: Land will be developed and privatized. It is currently open space.	
11. Name and phone of district representative from your agency near project site, if applicable: Curt Gordon, 435-259-2950	

12. For further information, contact: Carl Gordon
Phone: 435-259-2950

13. Signature and title of authorized officer
Alexa Wilson
Date: June 18, 2003

Milepost 13 Planning Areas

re Milepost 13
Interchange



